



# Town of Northborough

Office of the Town Engineer

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## Groundwater Advisory Committee

June 16, 2016

Conference Room B

7:00 p.m.

**7:00 p.m.** To consider the request of Ratnam and Thuchiya Ratnaseelan for an amendment to the ZBA Decision in Case No. 96-07 which allowed the construction of a new single family house with no more than three bedrooms at 2 Harris Avenue which is located within Groundwater Area 2.

Applicant: Ratnam and Thuchiya Ratnaseelan

**7:10 p.m.** To consider the request of Gerald Cestaro, Ce-Star Homes, for a Special Permit and Variance to allow the addition of a two car garage within the side yard setback and to upgrade the septic system to accommodate three bedrooms at 77 Maple Lane which is located within Groundwater Area 2.

Applicant: Ce-Star Homes  
Representative: Bertin Engineering

**7:20 p.m.** To consider the request of Tim Firment, Habitat for Humanity, for a Comprehensive Permit to allow the two existing buildings at 33 and 37-39 Main Street be converted from six rental units to four condo units. The site is located within Groundwater Area 2.

Applicant: Tim Firment, Habitat for Humanity  
Representative: H.S. & T. Group, Inc.

**7:30 p.m.** (Continued) To consider the request of Ian Gow for a Use Variance for the property at 1 Lyman Street with a proposed use of the site for Self-storage, which is located within Groundwater Area 1.

Applicant: Ian Gow  
Representative: Connorstone Engineering

**7:40 p.m.** (Continued) To consider the request of U-Haul International, Inc. for a Special Permit in accordance with section 7-07-010 D.(3)(b)[5] for the property at 40 Bearfoot Road with a proposed use of the site for Self-storage, warehouse storage, retail sales equipment rental and storage of vehicles, boats and recreational vehicles which is located within Groundwater Area 2.

Applicant: David Pollock, U-Haul International, Inc.  
Representative: Waterman Design Associates

**Old/New Business:**

Discuss next meeting July 12, 2016, if required.

Review and Approve minutes of February 10, 2015, July 14, 2015, September 15, 2015 and October 13, 2015, March 22, 2016 and May 10, 2016.

**Adjourn**